

# Delhi Public School, Shaheedpath

## Compiled Syllabus

Session 2025-26

Class X

Hindi

	April	May	July	August	September	October
साहित्य	पाठ 1 सूरदास के पद ( काव्य )	पाठ 2 - राम -लक्ष्मण - परशुराम संवाद ( काव्य )	पाठ 4- आत्मकथ्य	पाठ 5 - उत्साह , अट नहीं रही है ( काव्य )	पाठ 6 - यह दंतुरित मुस्कान ( काव्य )	पाठ 7 – संगतकार ( काव्य )
	पाठ 10 - नेताजी का चश्मा ( गद्य )	पाठ 2 - माता का अंचल ( कृतिका )	पाठ 11 - बालगोबिन भगत , पाठ 12- लखनवी अंदाज़	पाठ 14- एक कहानी यह भी, पाठ 2 साना - साना हाथ जोड़ि ( कृतिका )	पाठ 16 - नौबतखाने में इबादत ( गद्य )	पाठ 17 – संस्कृति ( गद्य )
					पाठ - मैं क्यों लिखता हूँ	
व्याकरण	पाठ 1 - रचना के आधार पर वाक्य भेद	पाठ 2 - वाच्य ( कर्तृवाच्य, कर्म वाच्य, भाव वाच्य )		पाठ 3 - पद परिचय		
		पाठ 4- अलंकार				
रचनात्मक लेखन/ गतिविधि	* अनुच्छेद लेखन	पत्र लेखन- औपचारिक / अनौपचारिक	*विज्ञापन लेखन , ई मेल लेखन	* स्ववृत्त लेखन	* संदेश लेखन	पुनरावृत्ति
	छात्रों के माध्यम से कक्षा में काव्य पाठ का वाचन	संवाद शैली द्वारा वाचन अभिरुचि		देशाटन अभिरुचि के अंतर्गत किसी स्थान विशेष पर लेख		

**SUBJECT-ENGLISH (184)****Class-X**

<b>MONTH</b>	<b>CHAPTERS/TOPICS</b>	<b>ACTIVITY</b>
<b>March</b>	<b>FIRST FLIGHT</b> <b>Prose</b> A Letter to God  <b>Poems</b> Dust of Snow Fire and Ice  <b>WRITING SKILLS</b> Letter to the Editor	<ul style="list-style-type: none"><li>• Dialogue writing</li><li>• Letter Writing</li><li>• HOT(s) based on Chapter</li></ul>
<b>April</b>	<b>FIRST FLIGHT</b> <b>Prose</b> Nelson Mandela: Long Walk to Freedom Two Stories About Flying (Part I and II)  <b>Poem</b> A Tiger in the Zoo  <b>FOOTPRINTS WITHOUT FEET</b> A Triumph of Surgery  <b>GRAMMAR</b> Tenses	<ul style="list-style-type: none"><li>• Speech Writing</li><li>• Oral Presentation: Share experiences related to any challenging situation in life.</li></ul>
<b>May</b>	<b>FIRST FLIGHT</b> <b>Poems</b> How to Tell Wild Animals The Ball Poem  <b>FOOTPRINTS WITHOUT FEET</b> The Thief's Story  <b>GRAMMAR</b> Subject- Verb Agreement	<ul style="list-style-type: none"><li>• Story Extension</li><li>• Wild Animal Monologues</li><li>• Analysis of 'The Ball Poem'</li><li>• The Thief's Story - Ethical Debate &amp; Character Analysis</li></ul>

	<b>WRITING SKILLS</b> Letter of Complaint	
<b>June</b>	<b>Summer Break</b>	NA
<b>July</b>	<b>FIRST FLIGHT</b> <b>Prose</b> From the Diary of Anne Frank <b>Poem</b> Amanda  <b>FOOTPRINTS WITHOUT FEET</b> The Midnight Visitor	<ul style="list-style-type: none"> <li>• Diary Entry</li> <li>• Write a short summary of any detective story you have read.</li> <li>• Review any movie/ web series based on the detective story.</li> </ul>
<b>August</b>	<b>FIRST FLIGHT</b> <b>Prose</b> Glimpses of India (Part I, II and III)  <b>Poem</b> The Trees  <b>FOOTPRINTS WITHOUT FEET</b> A Question of Trust Footprints Without Feet  <b>WRITING SKILLS</b> Letter of Enquiry  <b>GRAMMAR</b>	<ul style="list-style-type: none"> <li>• Design a travel brochure/ pamphlet/ poster with a three day's itinerary</li> <li>• Creative Writing: Travelogue</li> </ul>

<b>September</b>	<b>FIRST FLIGHT</b> <b>Prose</b> Mijbil the Otter Madam Rides the Bus  <b>Poems</b> Fog The Tale of Custard the Dragon  <b>FOOTPRINTS WITHOUT FEET</b> Making of a Scientist The Necklace  <b>WRITING SKILLS-</b> Letter for placing an order  <b>GRAMMAR</b> Reported Speech	<ul style="list-style-type: none"> <li>Listen to or watch interview of any famous scientist and share information in your words.</li> <li>Analysis of the poem.</li> </ul> <p>Debate &amp; Discussion: Themes and Messages:</p> <ul style="list-style-type: none"> <li>Focus: Analysing themes, messages, and social commentary.</li> <li>Collect information about fables and ballads with examples.</li> </ul> <p>Make use of phrasal verbs used in the text.</p>
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	Determiners Modals	
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<b>October</b>	<b>FIRST FLIGHT</b>  <b>Prose</b> The Sermon at Benaras The Proposal  <b>Poem</b> For Anne Gregory  <b>FOOTPRINTS WITHOUT FEET</b> Bholi The Book that Saved the Earth  <b>WRITING SKILLS</b> Analytical Paragraph Writing	<ul style="list-style-type: none"> <li>• Story narration.</li> <li>• Role play</li> <li>• Listening Activity</li> </ul>
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**Yearly Syllabus  
Class X Maths**

Month	Chapter No. and Name	Activities/Practicals
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<b>April</b>	<b>Ch.1</b> Real Numbers <b>Ch.2</b> Polynomials	
<b>April</b>	<b>Ch.2</b> Polynomials (cont...) <b>Ch.3</b> Pair of Linear Equations in Two Variables <b>Ch.5</b> Arithmetic Progressions	<ul style="list-style-type: none"> <li>To find the condition for inconsistency with the help of given systems of linear equations into two variables by using graphs</li> <li>To find that the sum of first 'n' odd natural numbers as <math>n^2</math> by graphical method</li> </ul>
<b>May</b>	<b>Ch.7</b> Coordinate Geometry <b>Ch.15</b> Probability	<ul style="list-style-type: none"> <li>To understand the concept of probability of throwing a pair of dice by drawing number cards</li> </ul>
<b>June</b>	<b>Ch.4</b> Quadratic Equations	
<b>July</b>	<b>Ch.13</b> Surface Areas and Volumes <b>Ch.14</b> Statistics	<ul style="list-style-type: none"> <li>To get the formula for the volume of a right -circular cone and hemisphere experimentally</li> </ul>
<b>August</b>	<b>Ch.8</b> Introduction to Trigonometry <b>Ch.9</b> Some Applications of Trigonometry	
<b>September</b>	<b>Ch.6</b> Triangles	<ul style="list-style-type: none"> <li>To verify BPT by paper cut and paste</li> </ul>
<b>October</b>	<b>Ch.10</b> Circles <b>Ch.12</b> Areas related to circles	<p>* To prove that the tangents drawn from an external point to a circle are equal in lengths by paper cut and paste</p> <p>* To verify that the sum of areas of three sectors of the same radii 'r' formed at the n vertices of any triangle <math>\pi r^2/2</math> using paper cut and paste</p>
<b>November</b>	<b>Revision and Pre Board</b>	
<b>December</b>		

**Subject- Science (086)**

**Class- X**

Month	Chapter/Topic	Enrichment Activity
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March/April	#Chemical reaction and equation #Life Processes # Electricity	<b>Bio</b> : Make a ppt presentation on types of chemical reactions  <b>Phy</b> : How to connect Battery, switches and resistance and make a circuit.
May	#Acid bases and salts #Life processes # Magnetic effect of current	<b>Bio</b> : Paper presentation by students on the topic structure and function of human heart, digestive students of human, respiratory system of human and excretory system of human.  <b>Phy</b> : Show the magnetic field lines with the help of bar magnet and iron ores.
July	#Acid bases and salts #Metals and Non metals #Control and coordination #How do organisms reproduce # Light: Reflection	<b>Chem</b> : Prepare a chart of the substances which shows the acidic and basic behavior that are used in our day to day life. Also mention the effect of litmus paper on these substances.  <b>Phy</b> : To find refractive index measurement of water,
August	#Metals and non metals # Periodic classification of elements # How do organisms reproduce #Our environment # Refraction of light	<b>Bio</b> : Prepare food chain for the following Ecosystem (Flow Chart) (a) Forest (b) Grassland (c) Pond
October	#Carbon and it's compounds #Heredity and evolution # Human Eye & Colourful World	<b>Phy</b> : 1. Find focal length of convex lens. 2. Dispersion of light using prism.

Along with chapters	#Demonstrate activities mentioned in NCERT book to make study more interactive	
During Summer Vacation	#Collect information about any 10 scientists and their discoveries mentioned in NCERT book and present on chart paper  # complete lab manual	

Social Science Yearly Syllabus  
( 2025-26)  
Class-X  
Geography

Month	Chapter/Topic	EnrichmentActivity
April May	1. Resource and development 2. Forest and wildlife resource	<b>Individual Activity-</b> 1.Prepare a list of resources found in your state and identify the resources that are deficient in your state. 2.Collect information on any 1 and make a scrap book. Chipko movement/ save silent valley /Narmada bachao
July	1.Water resource 2.Agriculture	<b>Group Activity Newsletter-</b> Enact with your classmate a scene of water dispute and suggest ways to solve it.



August	1.Mineral and energy resources 2.Manufacturing industry	<b>Individual Activity</b> – Collect information about 10 river valley projects and write the dams built on these rivers. Or Collect information about Kalinganagar controversy and write a report
October	Lifelines of national economy	<b>Individual Activity</b> Present yourself as a tourist guide and tell about tourist attractions of your favorite city.

## History

Month	Chapter/Topic	Subject Enrichment Activity
April-May	The Rise of Nationalism in Europe	Individual Activity Concept Map of the chapter and also Collect and paste the picture of flag of EU.
July	Nationalism in India	Group Activity Poster Making  Paste the picture, collect information and write about any of the two Nationalist freedom fighters of India.
August	The Making of a Global World	Individual Activity Data Analysis  Make a list of favorite items of clothing, listing down where they are produced, using collected data to make graph and map to illustrate the global economy in which we live.
September	The Age of Industrialisation	Group Activity Audio-Visual activity  On the basis of the video shown prepare the chart on the inventions of the industrial revolution.
October	Print Culture and the Modern world	Individual Activity Hands on Activity  Create a stamp of your name by using foam and ink.

## Economics

Month	Chapter/Topic	Subject Enrichment Activity
April-May	<b>1. Development:</b>	<b>Individual Activity (Debate)</b> <ul style="list-style-type: none"> <li>· Familiarize with concepts of macro economics.</li> <li>· Understand the rationale for overall human development in our country, which includes the rise of income, improvements in health and education rather than income.</li> <li>· Understand the importance of quality of life and sustainable development.</li> </ul>
July	<b>2. Sectors of the Indian Economy:</b>	<b>Group Activity Poster Making</b> Paste the picture, collect information and Identify major employment generating sectors. Reason out the government. Investment in different sectors of economy.

August	<b>3.Moneyand Credit:</b>	<b>Individual Activity Data Analysis</b>
		Understand money as an economic concept. Understand the role of financial institutions from the point of view of day-to- day life.
September	<b>4.Globalization and the Indian Economy:</b>	<b>Group Activity Audio-Visual activity</b> On the bases of the video shown prepare the chart on the inventions of the Globalisation.
October	<b>5.Consumer Rights:</b> ·To be used only for Project Work	<b>Individual Activity Hands on Activity</b> Gets familiarized with the rights and duties as a consumer; and legal measures available to protect from being exploited in markets and make the Project file.

### PoliticalScience

Month	Chapter/Topic	Subject Enrichment Activity
April-May	Ch-1PowerSharing	<b>Ch-1</b> Individual Activity:  Read any English News paper for one week and make clippings/PPT related to ongoing conflicts or wars
July	Ch-2 Federalism	<b>Ch-2</b> <b>Group Activity SoftBoard Classroom Project:</b> Make a bar or pie chart on the Basis of Linguistic Diversity of India
August	Ch-4 Gender, Religion and Caste	<b>Ch-4 Group Activity (Collage Making):</b> Collect pictures and information about perception of ideal women, their political representation, caste inequality, Apartheid etc.
September	Ch-5PoliticalParties	<b>Ch-5</b> <b>Individual Activity:</b> (Make a chart of the current National and Regional parties mentioning their duties and functions

October	Ch-6Outcomesof Democracy	<b>Ch-6</b> <b>Class Group</b> <b>Activity:(Debate)Topic:</b> Economic Growth	
		and Income Distribution Gains(from2015tilldate)	

## Artificial Intelligence (417)

Month	Chapter Name	Activity/Practical
April	Introduction to AI Communication Skills II	Activity
May	AI Project Cycle Self-management Skill II	Writing Software requirement Document
July	Advanced Python	Python Practical
August	Data Science ICT Skills	Activity
September	Computer Vision Green Skills II	Activity (Application of CV)
October	Natural Language Processing Entrepreneurial Skills II	
November	Evaluation	Activity
December		
January		
February		
Project		Based On chapter.
Viva		Based On chapter.
Practical Exam		Based On chapter.